**The Electrification of Council Depots Feasibility Funding Competition**

**APPLICATION FORM**

**Please complete the sections below and return to** [**MidlandsNetZeroHub@nottinghamcity.gov.uk**](mailto:MidlandsNetZeroHub@nottinghamcity.gov.uk) **by 21/12/2023**

Please note completing an application does not guarantee selection. Projects will be scored and selected based on merit and strategic fit with the overall Electrification of Council Depot Feasibility Funding Competition objectives.

If you have any questions about the programme and/or the application form, please contact us at [rupert.cope@nottinghamcity.gov.uk](mailto:rupert.cope@nottinghamcity.gov.uk)

**Section A: Local Authority Details**

|  |  |
| --- | --- |
| Local Authority name |  |
| Name, job title, Tel no. and email of contact person |  |
| Registered address incl. postcode |  |
| Postal address incl. postcode (if different from above) |  |
| Website address |  |

**Section B: Depot Details**

|  |  |
| --- | --- |
| Address of the depot(s) that will be the focus of the study. |  |
| Description of the type and number of electric vehicles to be based at this depot. |  |
| What fuels are currently in use (e.g. diesel, HVO, electricity).  *Please provide approximate annual fuel usage (litres or kWh) of vehicles currently based at the depot.* |  |
| Is there a target date for operating a fully electric fleet? If so, please provide details. |  |

**Section C: About your electric-depot project [30%]**

|  |  |
| --- | --- |
| 1. Provide a brief description of your electric-depot project.   *Include detail such as the history of the project, how the project fits with your council’s wider decarbonisation strategy, medium and longer-term fleet decarbonisation plans. (Max 2 Page A4).*  (Documents may be appended as evidence of prior work) |  |

**Section D: Outputs [20%]**

|  |  |
| --- | --- |
| 1. Desired outcomes: What is it you are seeking to achieve with this funding?   *Please demonstrate how this links to Section C. (E.g. Techno-economic feasibility study, full/outline business case). (Max 1 Page A4)* |  |
| 1. Describe how the outputs of the study will enable you to proceed with your electric-depot project.   *Provide details of the steps you will take following completion if the study. (Max 1 Page A4)* |  |

**Section E: Information sharing [20%]**

|  |  |
| --- | --- |
| 1. Describe the level of detail in the final outputs (e.g. costings, drawings) that you will be prepared to share with other local authorities (e.g. published MNZH website). *(Max 1 Page A4)* |  |
| 1. Would you be prepared to participate in MNZH hosted events to share findings? |  |

**Section F: Delivery [15%]**

|  |  |
| --- | --- |
| 1. Procurement: Please explain how you plan to specify and procure this study. |  |
| 1. Timelines: Please outline the expected timelines for delivery of this study   (A Gantt chart may be appended) |  |
| 1. Governance: Please provide details of the personnel and roles of the team who will manage this project (e.g. fleet, facilities, energy) |  |

**Section H: Costs and Funding Requirements [15%]**

|  |  |
| --- | --- |
| 1. What is the amount of funding requested? *(Maximum £25 000).* | *E.g. quotes from consultants illustrating price of the work to be undertaken, confirming amount requested does not exceed 65% of total cost.* |
| 1. Please confirm the level and source of match funding? *(Minimum 35%).* |  |

**Data protection and Declaration**

I am content for information supplied here to be stored and shared in confidence with other public sector bodies, including the Department for Energy Security & Net Zero and other Local Net Zero Hubs, who may be involved in considering this application.

Please read our privacy policy notice for further information on the way we keep and use your data.

**Additional Appendices**

|  |  |
| --- | --- |
| Appendix  Name of Document | Anything else to support your application (e.g. Gantt Chart, Fleet Review, Decarbonisation Strategy)  Summary |

**Signature**

I confirm that

* The information provided in this application is to the best of my knowledge accurate and complete.
* If successful, we can mobilise by 01/02/2024 to deliver this proposal.
* We will deliver a completed study by 31/07/2024.
* We will abide by the competition rules as laid out in the guidance document.
* We will work with the Midlands Net Zero Hub to undertake ongoing evaluation and share findings.

**Signed: Date:**

Name (block capitals): Position in the organisation: