**The Electrification of Council Depots 2 Funding Competition**

**APPLICATION FORM**

**Please complete the sections below and return to** **MidlandsNetZeroHub@nottinghamcity.gov.uk** **by 17/10/2025.**

Please note completing an application does not guarantee selection. Projects will be scored and selected based on merit and strategic fit with the overall Electrification of Council Depot Feasibility Funding Competition objectives listed in the Guidance document.

**Section A: Local Authority Applicant Details**

|  |  |
| --- | --- |
| Local Authority name |  |
| Name, job title, and email of lead contact person |  |

**Section B: Eligibility**

*Please confirm the following by ticking the boxes:*

|  |
| --- |
| A Fleet Review has been completed, including the subject site and has been attached to the application. |[ ]
| I have provided a signed letter of corporate approval for the project to proceed |[ ]
| The council can mobilise by 30/11/2025 and complete the study by 01/12/2026. |[ ]
| The council is willing to share findings and lessons learned with other councils and the Midlands Net Zero Hub as long as it does breach any security  |[ ]
| The council can match fund a minimum of 35% of the overall value of the project. |[ ]

**Section C: Fleet Review Outputs 20%**

*This section will ask about the known information to transition your vehicles to electric with estimated energy demand, costing and review of any initial obvious constraints to move forward with an electrification project. It is expected that this information has been calculated by a competent party and will inform the next stage of the site feasibility assessment.*

|  |  |
| --- | --- |
| Please provide a proposed phasing of fleet transition by category of vehicles (e.g., vans, HGVs, buses) with estimated timelines. |  |
| What are the charging requirements for the site(s) including number and type of chargers required, estimated daily charging demand and peak loads? |   |
| How feasible is upgrading the depot, including access, spatial constraints, and grid connection availability. |  |
| Please state the high-level cost estimates for the vehicles, infrastructure and upgrades. |  |
| Describe any planned or existing renewable energy systems, including battery storage.*Include capacity (kW/MW), estimated generation, energy assessments, and approval status.* |  |

**Section D: About your electric-depot project [30%]**

*This section is looking at what the funding will be used for including specification of the detailed feasibility and design work.*

|  |  |
| --- | --- |
| What will this funding enable your council to achieve in progressing your fleet electrification plans? |  |
| What specific feasibility or design activities will be undertaken with this funding?*(For example: infrastructure requirements, cost modelling, site assessments, or renewable integration opportunities.)* |  |
| What are the main risks or barriers to implementing full electrification?*Include any support required to overcome these.* |  |
| How will you ensure the outputs of this study are translated into action? |  |
| What is your target date for beginning physical electrification works?*Include timelines for infrastructure installation and vehicle procurement.* |  |

**Section E: Delivery [15%]**

|  |  |
| --- | --- |
| Please explain how you plan to specify and procure this study, including expected timelines for delivery.(Please include a Gantt chart in the appendix) |  |
| Outline how the project will be managed within your local authority.Include key personnel, their roles (e.g. fleet, facilities, energy), and how they will support the consultants throughout the study. |  |
| Describe how your team will engage with the consultants, including data provision, stakeholder coordination, and any known constraints. |  |
| What factors put your council in a strong position to implement the study’s recommendations? |  |

**Section F: Information sharing [20%]**

|  |  |
| --- | --- |
| Describe the level of detail in the final outputs (e.g., costings, drawings) that you are prepared to share with other local authorities (e.g., via MNZH website).  |  |
| Would you be prepared to participate in MNZH-hosted events to share findings? |  |

**Section G: Costs and Funding Requirements [15%]**

|  |  |
| --- | --- |
| What is the amount of funding requested for this study? *(Maximum £25,000)* |  |
| Please confirm the level and source of match funding committed to this project. *(Minimum 35%)* |  |
| What partnerships or funding sources (if any) are being explored to support renewable energy deployment? |  |

**Data protection and Declaration**

I am content for information supplied here to be stored and shared in confidence with other public sector bodies, including the Department for Energy Security & Net Zero and other Local Net Zero Hubs, who may be involved in considering this application.

Please read our privacy policy notice for further information on the way we keep and use your data.

**Additional Appendices**

|  |  |
| --- | --- |
| Name of Document  |  |

**Signature**

I confirm that

* The information provided in this application is to the best of my knowledge accurate and complete.
* If successful, we can mobilise by 30/11/2025 to deliver this proposal.
* We will deliver a completed study by 01/12/2026.
* We will abide by the competition rules as laid out in the guidance document.
* We will work with the Midlands Net Zero Hub to undertake ongoing evaluation and share findings.

**Signed: Date:**

Name (block capitals):